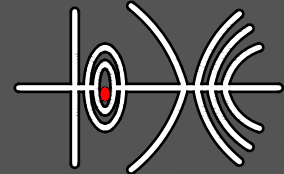


DRAWING ISSUE RECORD		
DATE	REVISION	NO.
02/04/2020	SENT TO GUINNETT CO.	
	ISSUE TO BID	



KITCHEN / CAFETERIA RENOVATIONS TO:
SOUTH GWINNETT HIGH SCHOOL
2288 EAST MAIN STREET SNELLVILLE, GEORGIA 30078-3333
FOR
GUINNETT COUNTY BOARD OF EDUCATION
GUINNETT COUNTY, GEORGIA

DATE
JAN 7, 2020

DWG. BY
TJM

OK BY
JGR

KITCHEN / CAFETERIA RENOVATIONS TO: SOUTH GWINNETT HIGH SCHOOL

2288 EAST MAIN STREET SNELLVILLE, GEORGIA 30078-3333
GWINNETT BOARD OF EDUCATION
GWINNETT COUNTY, GEORGIA

STRUCTURAL

- S0.1 STRUCTURAL NOTES
- S0.2 STRUCTURAL NOTES
- S0.3 STRUCTURAL SCHEDULES
- S1.0 STRUCTURAL PLAN, ELEVATIONS, & DETAILS
- S2.0 STRUCTURAL BUILDING SECTION

MECHANICAL

- M1.1 MAIN LEVEL PARTIAL PLANS - NEW WORK HVAC & HVAC DEMOLITION

ARCHITECTURAL

- D1 DEMO PLAN
- A1 FLOOR PLAN ELEVATIONS AND SCHEDULES
- A2 SECTION AND DETAILS

ELECTRICAL

- E1.1 FLOOR PLANS - DEMOLITION POWER, LIGHTING, POWER
- E2.1 FLOOR PLANS - DEMOLITION INTERCOM & FIRE ALARM & INTERCOM & FIRE ALARM, FIXTURE SCHEDULES, & LEGENDS

PLUMBING

- PD1.1 PARTIAL FLOOR PLAN-PLUMBING DEMO
- P1.1 PARTIAL FLOOR PLAN-PLUMBING

NOTE:
GUINNETT COUNTY FIRE MARSHAL INSPECTION ARE TO BE SCHEDULED ONLINE AT <http://www.ecodepermits.gwinnettcounty.com/citstone.com/>
50% * INSPECTION OF VERTICAL PENETRATIONS
60% * INSPECTION OF ANY FIRE RATED PARTITION FLOOR OR CEILING, CEILING COVER UP
100% * FINAL INSPECTION, ALL SYSTEMS AND EQUIPMENT ARE INSTALLED AND OPERATIONAL. ANY INSPECTION REQUESTS MADE BEFORE 2:00 P.M. WILL TENTATIVELY BE SCHEDULED FOR THE NEXT BUSINESS DAY.

NOTE:
SEPARATE SUBMITTALS AND REVIEW BY FIRE REQUIRED FOR:
- FIRE SPRINKLER
- FIRE ALARM SYSTEMS
- KITCHEN HOODS
- FIRE SUPPRESSION SYSTEMS
- RACK STORAGE (PRODUCT HEIGHT OVER 10 FEET)
- STORAGE AND/OR USE OF HAZARDOUS MATERIALS

NOTE:
- BUILDING OCCUPANCY CLASSIFICATION PER CHAPTER 6, SECTION 6.1 OF NFPA 101
- LIFE SAFETY CODE, 2010 EDITION IS EDUCATIONAL
- BUILDING CONSTRUCTION TYPE IS IB

ALL BUILDINGS DESCRIBED IN THESE PLANS SHALL BE CONSTRUCTED IN COMPLIANCE WITH THE FOLLOWING CODES, WHICH INCLUDE REVISIONS, AMENDMENTS AND APPENDICES:
2012 GUINNETT COUNTY ORDINANCE FOR FIRE PREVENTION AND PROTECTION ORDINANCE
INTERNATIONAL BUILDING CODE - 2010 EDITION WITH 2020 GEORGIA STATE AMENDMENTS
INTERNATIONAL FUEL GAS CODE - 2010 EDITION WITH 2020 GEORGIA STATE AMENDMENTS
INTERNATIONAL MECHANICAL CODE - 2010 EDITION WITH 2020 GEORGIA STATE AMENDMENTS
INTERNATIONAL PLUMBING CODE - 2010 EDITION WITH 2020 GEORGIA STATE AMENDMENTS
INTERNATIONAL FIRE CODE (IFC) - 2010 EDITION
NFPA NATIONAL ELECTRICAL CODE - 2011 EDITION
INTERNATIONAL ENERGY CONSERVATION CODE - 2010 EDITION WITH 2020 GEORGIA STATE AMENDMENTS
SUPPLEMENTS & AMENDMENTS
NFPA 101 LIFE SAFETY CODE - 2010 EDITION
2010 ADA STANDARD FOR ACCESSIBLE DESIGN
GA STATE FIRE MARSHAL MODIFICATIONS O.C.G.A. 120-3-3 (01-01-2020)

NOTE:
PLANS FOR SPRINKLER PIPING INCLUDING COMPLETE SEISMIC SUPPORT DETAILS SHALL BE REVIEWED AND APPROVED BY FIRE MARSHAL'S OFFICE PRIOR TO INSTALLATION.

NOTE:
DO NOT BREAK THESE DOCUMENTS INTO PARTS AND SUB-PARTS. THE GUINNETT COUNTY BOARD OF EDUCATION ASSUMES NO RESPONSIBILITY FOR THE SEPARATION OF THESE DOCUMENTS BY ANY ENTITY OF THE CONTRACTING INDUSTRY. EACH CONTRACTING ENTITY SHALL BE RESPONSIBLE FOR ALL THE WORK RELATED TO THEIR TRADES WHERE EVER IT MAY BE SHOWN WITHIN THE CONTRACT DOCUMENTS PACKAGES.

NOTE:
DO NOT REPRODUCE THESE DRAWINGS OR PROJECT MANUAL WITHOUT THE WRITTEN CONSENT OF CUNNINGHAM FOREHAND MATTHEWS & MOORE ARCHITECTS, INC.

NOTE:
SIGNS, LOCATION, NUMBER AND SIZE ARE NOT APPROVED UNDER THIS BUILDING PERMIT. A SEPARATE SIGN LOCATION PERMIT IS REQUIRED FOR EACH SIGN.

NOTE:
SPRINKLER SYSTEM TO BE PROVIDED IN ACCORDANCE WITH THE GUINNETT COUNTY FIRE PROTECTION AND LIFE SAFETY ORDINANCE. SPRINKLER CONTRACTOR SHALL OBTAIN A SPRINKLER SYSTEM PERMIT FROM THE GUINNETT COUNTY FIRE MARSHAL'S OFFICE PRIOR TO INSTALLATION.

NOTE:
FIRE ALARM SYSTEM TO BE PROVIDED IN ACCORDANCE WITH THE GUINNETT COUNTY FIRE PROTECTION AND LIFE SAFETY ORDINANCE. FIRE ALARM CONTRACTOR SHALL OBTAIN A FIRE ALARM SYSTEM PERMIT FROM THE GUINNETT COUNTY FIRE MARSHAL'S OFFICE PRIOR TO INSTALLATION.

THIS IS TO CERTIFY THAT THIS IS A TRUE COPY OF PLANS SUBMITTED TO AND APPROVED BY THE STATE FIRE MARSHAL,
DATED _____

ARCHITECT

DESIGNERS OF RECORD:
ARCHITECT:
JEFFERY G. ROBINSON (CUNNINGHAM FOREHAND MATTHEWS & MOORE ARCHITECTS, INC.)
205 MANCHESTER STREET, N.E., ATLANTA, GEORGIA 30304 PH: (404) 873-2152
STRUCTURAL ENGINEER:
TRAVIS PAUL PIER STRUCTURAL ENGINEERS 1805 CENTURY PL. NE SUITE 201
ATLANTA, GEORGIA 30340 PH: (404) 481-5923
PLUMBING MECHANICAL ELECTRICAL ENGINEER:
(EMPLOYEE & ASSOCIATES, INC.)
2700 CLAYTON ROAD, N.E., ATLANTA, GEORGIA 30329 PH: (404) 633-6548
MECHANICAL FIRE DILLON
ELECTRICAL LIN KELLON
PLUMBING FIRE DILLON

